

Ohio, reports interesting meetings and two accessions at Zion's Hill.

Brother J. L. Gillin is having a good meeting in his home congregation. Another confession on Saturday night, the head of a family.

The address of Brother Roger Darling has been changed to 664 Grove Ave., Johnstown, Pa. His correspondents will please make a note of this.

Brother Darling of Johnstown, reports two accessions since last notice in the paper. His churches are prospering. They are preparing for a revival, to begin at Rosedale, Nov. 8.

We call special attention to the letter by brother J. H. Petrie, on another page. How many others will do what he proposes to do? He has the right idea and a united effort will win.

We are pleased to learn that the Brighton, Ind., congregation has engaged brother W. H. Miller as pastor for the coming year. Brother Miller is able and devoted and will do good work.

Please note that the address of Mrs. Sarah Keim, Treasurer of the S. S. C. E., has been changed from Ashland, Ohio, to Gratis, Ohio. Persons sending money to her, will please make a note of this.

From the same letter we take the following:

"Yesterday was a busy day for me. Taught a S. S. class at 10 o'clock. Preached at 11, drove four miles, preached the funeral of a little babe, drove five miles to the river, baptized three, returned to my stopping place, rested a little and preached again at 8 o'clock P. M.

Brother Alvin Byers, formerly a theological student in the Ashland University, has returned from his home to Ashland, where he expects to pursue his studies, in connection with work he is doing in the printing office. His friends will be pleased to learn that his eye-sight is much improved with prospects of entire recovery. Brother Byers is faithful, and devoted to his calling.

From a private letter from brother J. L. Gillin, we take the following:

"Yesterday I baptized three. One, a young man, came yesterday morning and was going to be baptized, but his father came to a neighbor's, where the boy was eating dinner, and compelled him to go home and stay there. The poor boy is almost sick. He has a good mother, and wants to come to Jesus, but his father doesn't want 'any such foolishness.' Pray for us."

The Lord have mercy upon, and open the eyes of the spiritually blind man. We hope the power of the Spirit may convict him of his sin.

Brother Josiah Keim and wife, for two years managers of the Ashland College Boarding Hall have moved to Gratis, Ohio. Brother Keim has accepted the pastorate of the churches formerly served by brother Martin Shively. The charge includes, Gratis, West Alexandria and Farmersville. Brother and Sister Keim will be missed here in more than one way. In the first place they have managed the Hall most successfully, and deserve the thanks of the entire brotherhood for their self-denying and self-sacrificing devotion to the interests of the school. Again, they have been active in church work, and their removal will be a loss to the church here. But their services are only transferred from one field to another. Brother Keim is an excellent pastor and he is a "double team" in that he has a wife who is thoroughly consecrated to the work, and is both willing and able to lead most any church service. Our best wishes go with Brother and Sister Keim to their new field of labor.

SPECIAL NOTICES.

At a meeting of the Publication Board held at Winona Park, on Aug. 29, 1896, it was decided to recognize all just debts against former managements of our publishing interests. Parties having any pecuniary claims, including unsatisfied stock of the stock company will therefore please send the secretary the amount and nature of their claims, so that the present Board may know the true status of affairs, and sum total of its obligations. This is very important. The secretary hopes to have prompt and correct reports.

JACOB C. CASSEL, Sec. & Treas.

Owing to the impossibility of collecting accounts within reasonable time, the Publication Board finds itself unable to meet pressing obligations. There is no reasonable prospect of payments being any more prompt in the future than in the past, hence it is necessary that the Board raise at least one thousand dollars by some means to pay up present and over due accounts, and thus enable it to do business according to business rules, i. e., pay bills as they come due. The members of the Board have not the means of their own to provide for its needs, and even if they had, there is no reason in the world why five men should carry the burden of ten thousand people. I therefore, as the secretary of the Board appeal to generous, interested subscribers to take advance subscriptions of *four years for \$5.00*, payable between now and Jan. 1. This will divide the burden between two hundred people without risk to anyone, and will allow good interest on the money advanced. This is a reasonable, practical proposition, which I trust will be responded to at once and thus relieve the Board of its present embarrassment. While all regular business is to be done with the office at Ashland, I prefer to manage this special canvass myself. Subscribers in response to this appeal will therefore please send their SUBSCRIPTION and CASH to MY ADDRESS IN PHILADELPHIA. I will send an acknowledgement to every subscriber and will have the amount duly credited on the books in the office at Ashland. If disposed to assist us signify the fact at once, even if not convenient to pay the money before Jan. 1 next, so we may know whether we shall be relieved or not.

JACOB C. CASSEL.

709 Arch St., Phila., Pa.

LANARK, ILL.

Communion services were held Wednesday evening, Sept. 23. Preaching Monday and Thursday evenings previous. Sister Gibbons, of Milledgeville, Monday evening and Brother Livengood, Tuesday. When Sister Gibbons extended the invitation four came out on the Lord's side. On Tuesday evening two more. All of these are from the *Sunday-school*. They have now put on Christ and I know that some of them are out trying to bring others in.

Brethren and sisters are you doing all you can in the Sunday-school? In talking with a S. S. worker a short time ago, I was very much impressed with his way of working. He said, "I saw so many young men whom I knew were not attending Sunday-school, and I went to them and asked them if they would come if I would be their teacher and I told them I would try to make the lessons interesting and instructive." As a result he now has a class of about twenty young men. We may not be able every where to do this but there are so many ways to do work in our Sunday-school that every one who will may find plenty to do.

Sunday-school teacher are you discouraged because you can not see any immediate results of your efforts? In after years, perhaps away from your home, probably among strangers, a young lady or gentleman steps up to you and extends a hand, saying, "God bless you, you it was who, Sunday after Sunday, patiently taught to my then wayward heart the words of Life that have saved me all these years." How about it, would you still be discouraged? Isn't it worth all your life as a teacher to save a soul? Think about it.

B. F. PUTERBAUGH.

INDIANA CONFERENCE.

Persons coming to Indiana State Conference will take notice, Loree is located on the Chicago Division of the Pittsburg, Cincinnati and Chicago R. R. between Bradford and Logansport. It is 20 miles east of Logansport, and 25 miles west of Marion, as it is not marked on the time table, it is 3 miles east of Bunker Hill, 3 miles west McGrowsville, 4 trains stop daily, 2 from the east as follows: 11:58 A. M. 3:36 P. M. From the west, 8:25 A. M. 5:05 P. M. The Big Four crosses at Marion, the Lake Erie at Bunker Hill. Those coming over the Wabash will change at Pennsylvania, take the Lake Erie to Bunker Hill. Gospel Hymns Nos. 5 and 6 will be used. Let all come in the spirit. Let us have a rejoicing. Come on Monday and stay until it is over.

JOHN M. FOX.